

## PROJECT OUTCOME CERTIFICATE

|   |  |                              |   |
|---|--|------------------------------|---|
| Name of Project   | Supply of drinking water to Rairakkhol & its adjacent area from river Mahanadi at Kiakata. |                              |   |
| Project code  |  |                              |   |
| <b>Project components</b><br>(to be filled in by PHEO)  |  |                              |   |
| Intake ( dia. & Cap. in MLD)  | 1 no – 6 mtr. dia & Capacity- 3.40 MLD   |                              |   |
| WTP (Cap. In MLD)   | 1 nos- 3.40 MLD  |                              |   |
| Production well (Nos. & Cap. in MLD)  |  |                              |   |
| Storage:- ESR (Nos. & Cap. in ML)<br>GSR (Nos. & Cap. in ML)  | ESR- 2 nos – 0.3 ML<br>GSR- 1 no – 0.4 ML  |                              |   |
| Distribution network (length in Km)   | 100 mm to 400 mm – 23.80 Km  |                              |   |
| <b>Outcome</b><br>(Pre & post target to be entered by PHEO in sync. with monitoring tool)                 |  |                              |   |
| Description   | Pre Implementation   | Post Implementation - Target | Post Implementation -Actual (to be verified & recorded by the team) |
| Increase in Supply Quantity (LPCD*)   | -  | -                            |   |
| Storage (ML)  | -  | -                            |   |
| Increase in Supply Duration (Hrs)   | -  | -                            |   |
| Household Coverage In project area  | Enter - Total no. of houses in the project area & existing connections if any)             |                              | (Enter actual no. of new Connections)                               |
| Equity & Adequacy (Adequate quantity reaches last house in tail end)                                      | Yes<br>No  |                              | Please Tick the appropriate box                                     |
| *Computation of LPCD =(Daily quantity supplied to project area in ltr)/(total population in project area) |  |                              |   |

Certified that the above project has been completed and put to service. The information provided herein are correct to best of our knowledge.

Signature, Name & Designation

|                                 |  |   |
|---------------------------------|--|---|
|                                 |  |   |
| Councillor(s)/<br>Corporator(s) | Commissioner's/Executive<br>Officer's Representative<br><i>D. Akhhol</i> | Collector's<br>SUB-CORPORATOR<br>REPRESENTATIVE<br><b>RAIRAKHOL</b> |
|                                 | <i>16.07.19</i>  | <i>16.07.19</i>   |
|                                 | <i>16.07.19</i>  | <i>16.07.19</i>   |

Note: This certification cannot be treated as confirmation or approval of execution quantity.