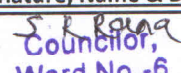
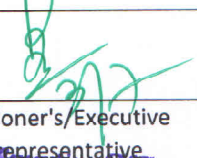
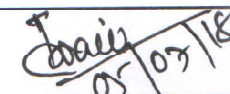
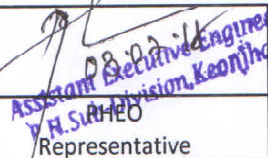


PROJECT OUTCOME CERTIFICATE


| | | | |
|---|--|--|--|
| Name of Project | Sinking of 200mm dia production well near Cinema Hall chhaka school for improvement of water supply to partially covered and uncovered area of ward No. 3,4,5 & 6 in Anandapur Municipality. | | |
| Project code | | | |
| Project components (to be filled in by PHEO) | | | |
| Intake (dia. & Cap. in MLD) | - | | |
| WTP (Cap. in MLD) | - | | |
| Production well (Nos. & Cap. in ML) | 1 Nos, 0.025 MLD | | |
| Storage ESR (Nos. & Cap. in ML) GSR (Nos. & Cap. in ML) | - | | |
| Distribution network (length in Km) | 2.28 Km | | |
| Outcome (Pre & post target to be entered by PHEO in sync. with monitoring tool) | | | |
| Description | Pre Implementation | Post Implementation Target | Post Implementation -Actual (to be verified & recorded by the team) |
| Increase in Supply Quantity (LPCD*) | - | - | |
| Storage (ML) | - | - | |
| Increase in Supply Duration (Hrs) | - | - | |
| Household Coverage In project area | 78 Nos households to be covered | 78 Nos | |
| Equity & Adequacy (Adequate quantity reaches last house in tail end) | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Please Tick the appropriate box |
| | | | |
| *Computation of LPCD =(Daily quantity supplied to project area in ltr)/(total population in project area) | | | |


Certified that the above project has been completed and put to service. The information provided herein are correct to best of our knowledge.


Signature, Name & Designation

| | | | |
|--|---|---|--|
|  Councillor, Ward No.-6 Anandapur Municipality |  Commissioner's/Executive Officer's representative |  Tahast Dal 05/03/18 Collector's Representative ANANDAPUR |  P.H. S. Division Engineer 08.02.18 Representative |
|--|---|---|--|

Note: This certification cannot be treated as confirmation or approval of execution quantity


Councillor, Ward No - 4
Anandapur Municipality


Councillor, Ward No - 3
Anandapur Municipality


Councilor
Ward No-5
Anandapur Municipality