## PROJECT OUTCOME CERTIFICATE

| Name of Project  |   | Provision of water supply to uncovered and urban poor areas of Chandbali (Interior).   |  |  |  |  |
|--|---|--|--|--|--|--|
| Project code   |   |  |  |  | •  |  |
|  |   |  | in by PHEO)                            | nannen erenne <mark>erenne erenne e</mark> | <b>\</b>   |  |
| ntake ( dia. & Cap. in MLD)  |   | NII  |  |  |  |  |
| WTP (Cap. in MLD)  |   | Nil  |  |  |  |  |
| Production well<br>(Nos. & Cap. in ML)                               |   | 200 mm día -4 Nos, 1.48 ML   |  |  |  |  |
| Storage ESR (Nos. & Cap. in ML) GSR (Nos. & Cap. in ML)              |   | Nil  |  |  |  |  |
| Distribution network<br>(length in Km)                               |   | 9.235 Km   |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                                | re&oosi   | Out<br>target to be entered by   | t <mark>come</mark><br>PHEO in syn     | c. with mon  | itoring tool)  |  |
| Description  | Pre Implementation  |  | Post Implementation -<br>Target        |  | Post Implementation -Actual(to be verified & recorded by the team) |  |
| Increase in Supply Quantity (LPCD*)                                  | 0   | 0  |  |  | 70   |  |
| Storage (ML)   | NA  | NA THE RESERVE THE PROPERTY OF |  |  | NA   |  |
| Increase in Supply Duration (Hrs)                                    | 0   |  | 8                                      |  | 8  |  |
| Household<br>Coverage<br>In project area                             | Total No of Houses in the<br>Project area = 1210 &<br>Existing Connections = 56 |  | Targeted no. of New connections = 1154 |  | Actual no. of new<br>Connections = 0                               |  |
| Equity & Adequacy (Adequate quantity reaches last house in tail end) |   |  | Yes<br>No                              | V  | Please Tick the appropriate box                                    |  |
| ***************************************                              | 200 -/0   | ally avantity evanlind to  | project area                           | in Itr\//tota  | <br>  population in project area)                                  |  |

Certified that the above project has been completed and put to service. The information provided herein are correct to best of our knowledge.

## Signature, Name& Designation

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|  | What   | X-1-           | <del>i</del>   |
|  | Gray 15 1017/19  | 5-55311        | \C \   |
| Councillor(s)/   | Commissioner's/Executive   | Collector's    | PHEQssistant Engineer  |
| Corporator(s)  | Officer's representative   | Representative | A Representative on  |
| Control of the contro | and the contraction of the state of the stat |                |  |

Note: This certification cannot be treated as confirmation or approval of execution quantity