## PROJECT OUTCOME CERTIFICATE

| Name of Project                                    |                            | Laying of 100&150mm dia D.I. K-9 distribution pipe line in uncovered area in ward No-9 of Nimapara NAC |   |              |                                       |
|--|----------------------------|--|---|--------------|---------------------------------------|
| Project code                                       |                            | 1500026177734  |   |              | A Carlon pour                         |
|  |                            |  | components  |              |                                       |
| Intaka / dia 9 Cara :                              | 24157                      | (to be fille   | ed in by PHE                                      | 0)           |                                       |
| Intake ( dia. & Cap. ir                            | 1 MILD)                    |  |   |              |                                       |
| WTP (Cap. in MLD)                                  |                            |  |   |              |                                       |
| Production well                                    |                            |  |   |              |                                       |
| (Nos. & Cap. in ML)                                |                            |  |   |              |                                       |
| Storage  |                            |  |   |              |                                       |
| ESR (Nos. & Cap. in ML)                            |                            |  |   |              |                                       |
|  |                            |  |   |              |                                       |
| GSR (Nos. & Cap. ir                                | n ML)                      |  |   |              |                                       |
| Distribution network                               |                            | 3.75km   |   |              | 3. <sup>3</sup>                       |
| length in Km)                                      |                            |  |   |              |                                       |
|  |                            | Ou   | itcome  |              |                                       |
| (P)  | e&post                     | target to be entered by  | y PHEO in sy                                      | nc. with mon | itorina tool)                         |
| Description  | Pre Implementation         |  | Post Implementation -                             |              | Post Implementation                   |
|  |                            |  | Target  |              | -Actual(to be verified &              |
| Increase in Supply                                 |                            |  |   |              | recorded by the team)                 |
| Quantity (LPCD*)                                   |                            |  |   |              |                                       |
| ,  | -8                         | *  |   |              |                                       |
| Storage (ML)                                       |                            |  |   |              |                                       |
| Increase in Supply                                 |                            |  |   |              |                                       |
| Duration (Hrs)                                     |                            |  |   |              |                                       |
|  |                            |  |   |              |                                       |
|  |                            | 270  | 180<br>(Enter targeted no. of<br>New connections) |              |                                       |
|  |                            | Total no. of houses in   |   |              | (Enter actual no. of new Connections) |
| n project area                                     | the project area& existing |  |   |              |                                       |
| Equity & Adequacy                                  | CO                         | nnections if any)  |   |              |                                       |
| (Adequate quantity reaches last house in tail end) |                            |  | Yes   | ✓            | Please Tick the                       |
| racquate quantity reacnes to                       |                            | ast nouse in tail end)   | tail end) No                                      |              | appropriate box                       |
| *Company to the                                    | D /= :                     |  |   | ,            | population in project area)           |
|  | $1 - I \cap \alpha : I$    | t milion dit   |   |              |                                       |

Certified that the above project has been completed and put to service. The information provided herein are correct to best of our knowledge.

## Signature, Name& Designation

Counciller, Ward No.-9

Councillor(s) Para
Councillor(s) Commissioner's/Executive
Corporator(s)

Conficer's representative

Note: This certification cannot be treated as confirmation or approval of execution quantity

Executive Officer N.A.C., Nimapara