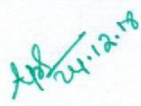
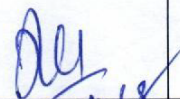
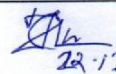


## PROJECT OUTCOME CERTIFICATE

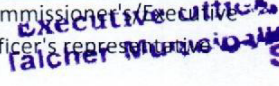
| Name of the Project   | Construction of Cooling water facility with over head tank at Bada Bazar, Talcher (Near Mausimaa Temple). |                            |  |
|---|---|----------------------------|--|
| Project Code  |   |                            |  |
| <b>Project Components</b><br>(to be filled by the PHED)   |   |                            |  |
| Intake (dia. & Cap. In MLD)   | -   |                            |  |
| WTP (Cap. in MLD)   | -   |                            |  |
| Production Well<br>(Nos. & Cap. In ML)  | -   |                            |  |
| Storage ESR (Nos. & Cap. In ML)<br>GSR (Nos. & Cap. In ML)  | -   |                            |  |
| Distribution network<br>(length in km)  | Construction of cold water project 1 No. = Completed.   |                            |  |
| <b>Outcome</b><br>(Pre & Past target to be entered by PHEO in sync. With monitoring tool)                 |   |                            |  |
| Description   | Pre Implementation  | Post Implementation Target | Post Implementation Actual (to be verified & recorded by the team) |
| Increase in Supply Quantity (LPCd*)   | -   | Nil                        | Nil  |
| Storage (ML)  | -   | -                          | -  |
| Increase in Supply Duration (Hrs)   | -   | Nil                        | Nil  |
| Household Coverage in Project area  | House Hold = Nil<br>House Connection = Nil  | Nil                        | Nil  |
| Equity & Adequacy<br>(Adequate quantity reaches last house in tail end)                                   | Yes   |                            | -  |
|   | No  |                            | -  |
| *Computation of LPCD= (Daily quantity supplied to project area in ltr)/(total population in project area) |   |                            |  |


Certified that the above project has been completed and put to service. The information provided herein are correct to best of our knowledge.

**Signature, Name & Designation**

|  |   |  |   |
|--|---|--|---|
|  | <br>24-12-18 | <br>22-12-18 | <br>22-12-18 |
|--|---|--|---|

Councillor (s)/  
Corporator (s)

  
 Executive Officer  
 Talcher Municipal Corporation

  
 Sub Collector  
 Talcher

PHEO Representative  
**Junior Engineer**  
 P.H. Section-II, Talcher

Note: This certification cannot be treated as confirmation or approval of execution quantity.