

**Office of the Executive Engineer,
P.H. Division, Baripada.**

Bid Identification No. 35 of 2013-14.

The Executive Engineer, P.H. Division, Baripada on behalf of Governor of Odisha invites Item Rate bids for the works detailed in the table from "D" and "C" Class contractors registered with the State Government and contractors of equivalent Grade/ Class registered with Central Government / M.E.S./ Railways to be eventually drawn up in F-2 contract form. The intending bidders are not required to produce any document during purchase of tender paper.

Sl. No.	Name of work.	Value of Work (Rs.) (Approx.)	Additional places of sale and receipt.	E.M.D	Cost of documents (Rs).	Period of completion.
1	2	3	4	5	6	7
1.	Sinking of 01 No. (200 mm dia) Gravel packed production well at Neheru Park of Chandabali Census Town under State Plan 2013-14.	₹.5.23 lakh.	Assistant Engineer, P.H. Sub-Division, Bhadrak/ Balasore..	1% of Bid value.	4,000/- + 5% VAT.	30 days.
2.	Sinking of 01 No. (200 mm dia) Gravel packed production well at Neheru Park of Chandabali Census Town under State Plan 2013-14.	₹.5.26 lakh.	Assistant Engineer, P.H. Sub-Division, Bhadrak/ Balasore..	1% of Bid value.	4,000/- + 5% VAT.	30 days.

2. Bid documents consisting of Plans, specifications, the schedule of quantities, and the set of terms and conditions of contract and other necessary documents can be seen in all the offices issuing the documents and office of the undersigned during office hours every day except on Sundays and public holidays till last date of sale and receipt of tender paper. Interested bidders may obtain further information at the above address.
3. Bids must be accompanied by security(EMD) of the amount specified for the work in the table under column 5 payable at Baripada and drawn in favour of Executive Engineer, P.H. Division, Baripada. Bid security will have to be in any of the forms as specified in the bidding documents. Bidders desirous to hire machineries and equipments from outside the State are required to furnish 2% of the amount put to tender as bid security. Bids without EMD or part EMD will not be considered.
4. Bids must be delivered in the specified tender box.
5. The sale and receipt of the bid documents shall start **from 01.01.14** and close on **dt. 07.01.2014. at 5.00 P.M.** Bids shall be received in all offices where the bids have been notified to be sold. The bids will be opened on **08.01.2014 at 4.00 P.M.** in the office of the undersigned in presence of the bidders who wish to attend. If the office happens to be closed on the date of sale/ receipt/ opening of the bids as specified, the bid will be received and opened on the next working day at the same time and venue.
6. Bid documents can be purchased from all the offices mentioned against the work in the table under column 4 as well as the office of the undersigned against a non-refundable fee towards cost of the documents as indicated, in the form of cash or Demand draft issued from any scheduled bank payable at Baripada in favour Executive Engineer P.H. Division, Baripada or may be deposited in shape of bank draft prepared on or before the last date of receipt along with the bid. Separate draft for charges towards **5% VAT** to be submitted if not paid in cash.
7. Bidders intending to participate in more than one tender, must use separate envelope for each bid.
8. Engineer contractors intending to avail E.M.D. exemption have to submit an affidavit to the effect that they have not participated in three tenders with exemption of EMD in the current

- financial year and they have to produce their original license at the time of opening of the tender failing which their tenders will be treated as invalid non- responsive.
9. Bidders should submit attested copies of all required documents as per DTCN.
 10. Preference will be given to SC/ST/O.H. contractors as per Government Rules.
 11. The tenderers has to sign each page of DTCN as per specimen signature noted in register certificate.
 12. Other details can be seen in the bidding documents.

Sd/-
(Er. P.K.Nayak)
Executive Engineer,
P. H. Division, Baripada.

Memo No._____/Dated _____/

Copy in duplicate submitted to the Deputy Director, (ADV) & Deputy Secretary to Govt. I&P.R. Department, Odisha, Bhubaneswar for information and necessary action with the request to please arrange publication of this notice in consecutive issues of two **leading local Odia dailies** before **01.01.2014**. Complimentary copies of the newspapers wherein the Advertisement is published may please be sent to this office for further reference and record.

Executive Engineer, P.H.

Memo No._____/Dated _____/

Copy in duplicate submitted to the Chief Engineer, P.H. Odisha, Bhubaneswar / Superintending Engineer, P.H.Circle, Cuttack for favour of kind information and necessary action. They are requested to display this call notice in their office notice board.

Executive Engineer, P.H.

Memo No._____/Dated _____/

Copy in duplicate submitted to All Superintending Engineer, P.H./RWS&S Circles & All Executive Engineers, P.H./RWS&S Division in Orissa, for information and necessary action. They are requested to display this call notice in their office notice board.

Executive Engineer, P.H.

Memo No._____/Dated _____/

Copy submitted to the Collector & District Magistrate, Mayurbhanj, Baripada / Balasore/ Bhadrak for kind information and necessary action with a request to display this Call Notice in their office notice board.

Executive Engineer, P.H.

Memo No._____/Dated _____/.

Copy forwarded to all Executive Engineers stationed at Baripada /All Executive Officers of Municipalities/ N.A.Cs. of Mayurbhanj/Balasore/Bhadrak District for information and necessary action. They are requested to display this call notice in their office notice board.

Executive Engineer, P.H.

Memo No._____/Dated _____/

Copy forwarded to All Assistant Engineers, P.H./Junior Engineers, P.H. under this Division for information and necessary action with the request to display this call notice in their office notice board.

Executive Engineer, P.H.

Memo No._____/Dated _____/

Copy to D.A.O./H.C./Cashier of this Division for information.

Executive Engineer, P.H.

Memo No._____/Dated _____/

Copy to Office Notice Board/Tender file/Tender Guard File /Extra 30(Thirty) copies for record and reference.

Executive Engineer, P.H.