**OFFICE OF THE EXECUTIVE ENGINEER,**

**P.H DIVISION-III, BHUBANESWAR**

*e-mail:-eephiiibbsr@ori.nic.in/Phone/Fax:-0674 -2540578*

**ANNUAL INCREMENT**

The next annual Increment of the following staff of P.H. Division-III, BBSR. are here by sanctioned as details of which are noted against each.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl No.** | Name of Designation | Scale of Pay+G.P. | Present Pay+G.P. | Date of Increment | Amount of Increment | Future Pay + G.P. |
| **1.** | Smt. Sarmistha Sahoo. Jr. Clerk | 5200-20200+1900 | 5870+1900 | 01/01/2014 | 240 | 6110+1900 |
| **2.** | Smt. Ainthi swain. Peon | 4750-14680+1500 | 8080+1500 | 01/01/2014 | 290 | 8370+1500 |

**Executive Engineer**

**P.H Division-III,BBSR**

Memo No. Dt.

Copy to persons Concerned for information.

**Executive Engineer**

**P.H Division-III,BBSR**

Memo No. Dt.

Copy to P.H./E.M-43/E.C-1/Bill Copy for record and reference.

**Executive Engineer**

**P.H Division-III,BBSR**